



PUNJAB PUBLIC SERVICE COMMISSION
7-Edgerton Road, LDA Plaza, Near Aiwan -e- Iqbal, Lahore.

GUIDELINES ON ELIGIBILITY / SCRUTINY CRITERIA

SUBJECT: RECRUITMENT TO THREE (03) POSTS OF DEPUTY DIRECTOR (ENGG.) (BS-18) ON CONTRACT BASIS FOR THE PERIOD OF THREE YEARS IN THE PUNJAB HOUSING & TOWN PLANNING AGENCY (HOUSING URBAN DEVELOPMENT AND PUBLIC HEALTH ENGINEERING DEPARTMENT) (16E2023).

Prescribed Qualification of the Post:

B.Sc. (Engg) in Civil Engineering from a recognized University or equivalent qualification recognized by Government with minimum 7 years experience in the relevant field. Preference will be given to M.Sc. (Engg) in Civil (18 years education) with three years experience in the relevant field.

NOTE:-

- a. Valid Permanent Registration with Pakistan Engineering Council (PEC) issued on or before the closing date is required.**
- b. Only Practical Experience after prescribed qualification shall be considered upto the closing date.**
- c. Experience in private entities shall be accepted if such entity is registered with SECP, Registrar of Firms or any other Regulatory Authority.**

Age Limit till closing date:

Male Candidates: 21 to 40 + 5 = 45 years

Female Candidates: 21 to 40 + 8 = 48 years

The following **original documents** are required to determine the eligibility of the candidates for the post of **Deputy Director (Engg) (BS-18):-**

- 1.** Original Valid CNIC (It must not be expired on last day of applying online for the subject post).
- 2.** Original Certificate of Matriculation / O-level showing date of birth, obtained/total marks.
- 3.** Original Certificate of Intermediate / A-level showing obtained/total marks
- 4.** Original B.Sc. (Engg) in Civil or Equivalent Degree issued by the Controller of Examinations from the university recognized by the HEC.
- 5.** Original M.Sc. (Engg) in Civil (18 years education) or Equivalent Degree issued by the Controller of Examinations from the university recognized by the HEC.
 - a.** Detailed Marks Certificates (DMCs) of all relevant mentioned degrees issued on or before the closing date showing obtained/total marks or Percentage Certificate from the Controller

